**45th Session of the WCRP Joint Scientific Committee (JSC)**

27-30 May 2024

***DEADLINE: 1 May***

***Instructions***

***Overarching content/goal:*** *To provide an update on progress made during the last year, as well as your future plans, and highlight any aspects that you want to bring to the attention of the JSC.*

* *The length of the report should be kept to around 4 pages if possible (appendices and links can of course be used).*
* *Include the topics indicated below.*
* *Work with the WCRP secretariat responsible for your activity, in the preparation of the report and/or presentation.*

**Report to the WCRP Joint Scientific Committee**

**[Name of Lighthouse Activity]**

***1. Highlights for Joint Scientific Committee*** *(including high-level publications, new achievements/products, and capacity building activities –* ***in particular anything you feel should go into a WCRP annual achievement report or brochure****)*

* *Highlight 1*
* *Highlight 2…*
* *Highlight 3…*

***2. Planned science initiatives and major events*** *(over next 1- 5 years)*

* *Science initiative 1*
* *Science initiative 2…*
* *Major event 1…*

***3. Planned Products, high-level assessments or other key outputs/publications***

* *Highlight any strategic products that you wish to make the JSC aware of*

***4. Linkages with other lighthouse Activities, Core Projects, Academy etc.***

* *Added value (or concerns) on synergies with CPs, other LHAs, or the Academy*
* *Aspects that would require specific attention from the JSC*

***5. Partnerships with entities outside of WCRP***

* *List any new key or potential partnerships*

***6. Suggestions, issues or challenges****, for example:*

* *Suggestions for new topics/activities*
* *Recommendations or proposals, including any proposed changes to the science directions or structure of the Core Project*
* *Potentially a suggestion for a Global Fellowship focus for a 2025 call to be considered by the JSC: could be a broad topic of interest where science should be reinforced, or a region to be targeted for the fellowship.*
* *Advice you require from, or questions/comments that you have for, the JSC*